

## Romans 11:1-36

Date \_\_\_\_\_

1. \_\_\_ I say then, Hath God cast away his \_\_\_\_\_? God forbid. For I also am an \_\_\_\_\_, of the \_\_\_\_\_ of Abraham, [of] the \_\_\_\_\_ of Benjamin.
2. \_\_\_ (According as it is \_\_\_\_\_, God hath given them the spirit of \_\_\_\_\_, eyes that they should not see, and \_\_\_\_\_ that they should not hear;) unto this \_\_\_\_\_.
3. \_\_\_ For I speak to you \_\_\_\_\_, inasmuch as I am the \_\_\_\_\_ of the Gentiles, I \_\_\_\_\_ mine office:
4. \_\_\_ And if some of the \_\_\_\_\_ be broken off, and thou, being a \_\_\_\_\_ olive tree, wert \_\_\_\_\_ in among them, and with them partakest of the \_\_\_\_\_ and fatness of the \_\_\_\_\_ tree;
5. \_\_\_ Behold therefore the \_\_\_\_\_ and \_\_\_\_\_ of God: on them which fell, severity; but toward thee, goodness, if thou \_\_\_\_\_ in [his] \_\_\_\_\_: otherwise thou also shalt be \_\_\_\_\_ off.
6. \_\_\_ For if thou wert cut out of the olive \_\_\_\_\_ which is wild by \_\_\_\_\_, and wert grafted contrary to nature into a \_\_\_\_\_ olive tree: how much more shall these, which be the \_\_\_\_\_ [branches], be \_\_\_\_\_ into their own olive tree?
7. \_\_\_ And so all Israel shall be \_\_\_\_\_: as it is \_\_\_\_\_, There shall come out of the Deliverer, and shall \_\_\_\_\_ away ungodliness from Jacob:
8. \_\_\_ O the depth of the \_\_\_\_\_ both of the \_\_\_\_\_ and \_\_\_\_\_ of God! how \_\_\_\_\_ [are] his judgments, and his ways past \_\_\_\_\_ out!
9. \_\_\_ For who hath \_\_\_\_\_ the \_\_\_\_\_ of the Lord? or who hath been his \_\_\_\_\_?
10. \_\_\_ For of him, and \_\_\_\_\_ him, and to him, [are] \_\_\_\_\_ things: to whom [be] \_\_\_\_\_ for ever. \_\_\_\_\_.