

# Joshua 19:1-51

Date \_\_\_\_\_

1. \_\_\_ And the \_\_\_\_\_ lot came forth to \_\_\_\_\_, [even] for the \_\_\_\_\_ of the children of Simeon according to their \_\_\_\_\_: and their inheritance was within the \_\_\_\_\_ of the \_\_\_\_\_ of Judah.
2. \_\_\_ Out of the \_\_\_\_\_ of the children of Judah [was] the \_\_\_\_\_ of the children of Simeon: for the part of the children of \_\_\_\_\_ was too \_\_\_\_\_ for them: therefore the children of \_\_\_\_\_ had their \_\_\_\_\_ within the inheritance of them.
3. \_\_\_ And the \_\_\_\_\_ lot came out for the \_\_\_\_\_ of the children of \_\_\_\_\_ according to their \_\_\_\_\_.
4. \_\_\_ This [is] the \_\_\_\_\_ of the \_\_\_\_\_ of the children of Asher according to their families, these \_\_\_\_\_ with their \_\_\_\_\_.
5. \_\_\_ This [is] the \_\_\_\_\_ of the \_\_\_\_\_ of the children of \_\_\_\_\_ according to their families, the cities and their \_\_\_\_\_.
6. \_\_\_ [And] the \_\_\_\_\_ lot came out for the \_\_\_\_\_ of the children of \_\_\_\_\_ according to their \_\_\_\_\_.
7. \_\_\_ And the \_\_\_\_\_ of the children of Dan \_\_\_\_\_ out [too little] for them: therefore the children of Dan went up to fight against \_\_\_\_\_, and took it, and \_\_\_\_\_ it with the edge of the \_\_\_\_\_, and \_\_\_\_\_ it, and \_\_\_\_\_ therein, and called Leshem, \_\_\_\_\_, after the name of Dan their father.
8. \_\_\_ When they had made an \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ for inheritance by their \_\_\_\_\_, the children of Israel gave an \_\_\_\_\_ to \_\_\_\_\_ the son of Nun among them:
9. \_\_\_ According to the \_\_\_\_\_ of the LORD they \_\_\_\_\_ him the \_\_\_\_\_ which he \_\_\_\_\_, [even] Timnathserah in mount Ephraim: and he \_\_\_\_\_ the \_\_\_\_\_, and \_\_\_\_\_ therein.
10. \_\_\_ These [are] the \_\_\_\_\_, which \_\_\_\_\_ the priest, and Joshua the son of Nun, and the \_\_\_\_\_ of the fathers of the \_\_\_\_\_ of the children of Israel, divided for an inheritance by lot in \_\_\_\_\_ before the LORD, at the \_\_\_\_\_ of the \_\_\_\_\_ of the congregation. So they made an end of \_\_\_\_\_ the \_\_\_\_\_.