## II Kings 5:1-27

	Now	, captair	n of the host of th	ne king of	, was a gi	reat man
	with his master, and _		, because by h	nim the LORD had giv	en	unto
	Syria: he was also a _		man in valou	r, [but he was] a	·	
	And she said unto	o her	, Would	l God my lord [were] v	with the	
	that [is] in	! for he	e would	him of his lepro	osy.	
	And	sent a	un	to him, saying, Go and	d wash in Jo	rdan
	times	and thy	sha	ll come again to thee,	and thou sha	alt be
		l	, and went a	way, and said, Behold	, I	, He
	will surely come out	to me, and s	stand, and	on the name recover t	of the LORI	O his God,
	Then went he do	wn, and	him	selftin	nes in	,
	according to the		of the man of Go	d: and his flesh came		like unto
	the flesh of a little		, and he was cle	ean.		
	burde	n of	? for thy	thee, be gi	th offer neith	ervant two ner
	burde offeri But Gehazi, the Naam	n of ng nor an this Syri	? for thy unto o of Elisha the ian, in not	thee, be given the servant will hencefort other gods, but unto the man of God, said, Behamman at his hands the after his	th offer neith e LORD. nold, my man that which h	ner ster hath e
	burdeburdeBut Gehazi, theNaam: but, [ somewhat of him.	n ofng nornan this Syricas] the LOI	? for thy of Elisha the ian, in not RD liveth, I will	servant will hencefort other gods, but unto th man of God, said, Behat his hands tafter his talents. And he	th offer neithe LORD.  nold, my manuthat which him, and	ster hath e him,
	burdeburdeBut Gehazi, theNaam: but, [ somewhat of him.	n ofng nornan this Syricas] the LOI	? for thy of Elisha the ian, in not RD liveth, I will	servant will hencefort other gods, but unto th man of God, said, Behat his hands tafter his talents. And he	th offer neithe LORD.  nold, my manuthat which him, and	ster hath e him,
	burde offeriBut Gehazi, theNaam: but, [ somewhat of himAnd Naaman said and bound two talents, and l	n ofng nornan this Syrifas] the LOId, Be contents of	? for thy unto out of Elisha the ian, in not RD liveth, I will nt, take in two	servant will hencefort other gods, but unto th man of God, said, Beh at his hands t after hi talents. And he, with tw	th offer neithe LORD.  nold, my manthat which him, and	ster hath e him, f
	burde offeriBut Gehazi, theNaam: but, [ somewhat of himAnd Naaman said and bound two talents	n ofng nornan this Syrifas] the LOId, Be contents of	? for thy unto out of Elisha the ian, in not RD liveth, I will nt, take in two	servant will hencefort other gods, but unto th man of God, said, Behat his hands tafter his talents. And he	th offer neithe LORD.  nold, my manthat which him, and	ster hath e him, f
	burdeofferiBut Gehazi, theNaam: but, [ somewhat of him And Naaman said and bound two talents, and l him And he said unto	n ofng nornan this Syricas] the LOI d, Be contents ofaid [them] to him, Went	? for thy unto o of Elisha the ian, in not RD liveth, I will nt, take in two upon two of his not mine	servant will hencefort other gods, but unto th man of God, said, Beh at his hands t after hi  talents. And he , with tw ; and the	th offer neithe LORD.  nold, my manthat which him, and  o changes of the court of the cou	ster hath e him, f n] before
	burde offeri But Gehazi, the Naam: but, [ somewhat of him And Naaman said and bound two talents, and I him And he said unto again from his	nn ofng nor nan this Syrifas] the LOI  d, Be contents of aid [them] u  thim, Went to	? for thyunto of unto of Elisha the ian, in not RD liveth, I will nt, take in two upon two of his not mine meet thee? [Is it	man of God, said, Beh at his hands t after hi  talents. And he , with tw ; and the  [with thee], w ] a time to receive more	th offer neithe LORD.  nold, my man that which him, and  or changes of ey bare [there when the manney, and to recognite the manney.	ster hath e him, f n] before n turned
	burde offeri But Gehazi, the Naam: but, [ somewhat of him And Naaman said and bound two talents, and l him And he said unto again from his garments, and	nn ofng nor nan this Syrifas] the LOI  d, Be contents of aid [them] u  thim, Went to	? for thyunto of unto of Elisha the ian, in not RD liveth, I will nt, take in two upon two of his not mine meet thee? [Is it	man of God, said, Beh at his hands t after hi  talents. And he , with tw ; and the  [with thee], w ] a time to receive more	th offer neithe LORD.  nold, my man that which him, and  or changes of ey bare [there when the manney, and to recognite the manney.	ster hath e him, f n] before n turned
	burde offeri But Gehazi, the Naam: but, [ somewhat of him And Naaman said and bound two talents, and I him And he said unto again from his	nn ofng nor nan this Syrifas] the LOI  d, Be contents of aid [them] u  thim, Went to	? for thyunto of unto of Elisha the ian, in not RD liveth, I will nt, take in two upon two of his not mine meet thee? [Is it	servant will hencefort other gods, but unto th man of God, said, Beh at his hands t after hi  talents. And he , with tw ; and the	th offer neithe LORD.  nold, my man that which him, and  or changes of ey bare [there when the manney, and to recognite the manney.	ster hath e him, f n] before n turned
	burde offeri But Gehazi, the Naam but, I somewhat of him.  And Naaman said and bound two talents, and I him.  And he said unto again from his garments, and and ?	n ofng nor nan this Syri [as] the LOI d, Be contents of aid [them] u him, Wentto, ar	? for thy unto of of Elisha the ian, in not RD liveth, I will in two in two upon two of his not mine meet thee? [Is it ind vineyards, and	man of God, said, Beh at his hands t after hi  talents. And he , with tw ; and the  [with thee], w ] a time to receive more	th offer neithe LORD.  nold, my man that which him, and	him, f n] before  n turned ecceive enservants,