

## II Chronicles 32:1-33

Date \_\_\_\_\_

1. \_\_\_ After these things, and the \_\_\_\_\_ thereof, Sennacherib king of \_\_\_\_\_ came, and entered into Judah, and \_\_\_\_\_ against the fenced cities, and thought to \_\_\_\_\_ them for himself.
2. \_\_\_ Be \_\_\_\_\_ and courageous, be not \_\_\_\_\_ nor dismayed for the king of Assyria, nor for all the \_\_\_\_\_ that [is] with him: for [there be] \_\_\_\_\_ with us than with him:
3. \_\_\_ With him [is] an arm of \_\_\_\_\_; but with us [is] the LORD our God to help us, and to fight our \_\_\_\_\_. And the people \_\_\_\_\_ themselves upon the \_\_\_\_\_ of Hezekiah king of Judah.
4. \_\_\_ Now therefore let not \_\_\_\_\_ deceive you, nor \_\_\_\_\_ you on this manner, neither yet believe him: for no god of any nation or \_\_\_\_\_ was able to deliver his people out of mine hand, and out of the \_\_\_\_\_ of my fathers: how much less shall your God \_\_\_\_\_ you out of mine hand?
5. \_\_\_ Then they cried with a \_\_\_\_\_ voice in the Jews' \_\_\_\_\_ unto the people of Jerusalem that [were] on the \_\_\_\_\_, to \_\_\_\_\_ them, and to trouble them; that they might take the \_\_\_\_\_.
6. \_\_\_ And for this [cause] Hezekiah the \_\_\_\_\_, and the prophet \_\_\_\_\_ the son of Amoz, \_\_\_\_\_ and cried to \_\_\_\_\_.
7. \_\_\_ Thus the LORD \_\_\_\_\_ Hezekiah and the \_\_\_\_\_ of Jerusalem from the hand of Sennacherib the king of Assyria, and from the \_\_\_\_\_ of all [other], and \_\_\_\_\_ them on every side.
8. \_\_\_ Storehouses also for the increase of \_\_\_\_\_, and wine, and \_\_\_\_\_; and stalls for all manner of \_\_\_\_\_, and cotes for \_\_\_\_\_.
9. \_\_\_ This same Hezekiah also \_\_\_\_\_ the upper \_\_\_\_\_ of Gihon, and brought it straight down to the \_\_\_\_\_ side of the city of David. And Hezekiah \_\_\_\_\_ in all his works.
10. \_\_\_ And Hezekiah \_\_\_\_\_ with his fathers, and they buried him in the \_\_\_\_\_ of the \_\_\_\_\_ of the sons of David: and all Judah and the inhabitants of Jerusalem did him \_\_\_\_\_ at his death. And Manasseh his son \_\_\_\_\_ in his stead.